

## 2nd SUNDAY OF EASTER < C of Divine Mercy

April 23-24, 2022

### In Communion with the Saints

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs, with Saint N: *patron saint* and with all the Saints, on whose constant intercession in your presence we rely for un-failing help.

### Intercessions: For the Church

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

### For the Living

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

### For the Dead

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good ✠.

### Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever.

**Amen**

### Communion Rite

**STAND**

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory  
are yours, now and for ever.**

### Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your  
Apostles: Peace I leave you, my peace  
I give you; look not on our sins, but on the  
faith of your Church, and graciously grant  
her peace and unity in accordance with  
your will. Who live and reign for ever and  
ever.

*People* : **Amen**

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of  
peace

### Breaking of the Bread

*Lamb of God, you take away the sins of the world:*

**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*

**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*

**Grant us peace.**

### Reception of Communion

**KNEEL**

*Priest* : Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper of  
the Lamb.

*People* : **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

### Communion

### Oratio Imperata

### Prayer after Communion

### [Devout Reception]

**STAND**

Grant, we pray, almighty God,  
that our reception of this paschal Sacrament  
may have a continuing effect  
in our minds and hearts.

Through Christ our Lord. **R/ Amen.**

### General Announcements

**SIT**

### Blessing

**STAND**

*Bow your heads and pray for God's blessing.*

Through the resurrection of his Son  
God has redeemed you and made you his Children.  
May he bless you with joy. **R/ Amen.**

By faith you rose with him in baptism.  
May your lives be holy, so that you will be united  
with him for ever. **R/ Amen.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**R/ Amen.**

The Mass is ended, go in peace, alleluia, alleluia.  
**R/ Thanks be to God, alleluia, alleluia.**

**MC: Greeting**

**Entrance song**

**STAND**

### Introduction by the Celebrant

**ENTRANCE ANT.** *[Long for Spiritual Milk]*  
**Like newborn infants, you must long for the pure,  
spiritual milk, that in him you may grow to  
salvation, alleluia.**

### Penitential Act

You expired, Jesus,  
but the source of life gushed forth for souls,  
and the ocean of mercy opened up for the whole world:

*(pause)*

Lord Jesus, you are the light of the whole world,  
let the ray of your grace enlighten us,  
Lord, have mercy. **Lord, have mercy.**

O Fount of Life, unfathomable Divine Mercy  
envelop the whole world and empty Yourself  
out upon us.  
Christ, have mercy. **Christ, have mercy.**

O Blood and Water,  
which gushed forth from the Heart of Jesus  
as fount of Mercy for us  
Lord, have mercy. **Lord, have mercy.**

Have mercy on us Lord,  
give us in abundance the peace of your pardon  
and the fullness of your risen life.  
Jesus, King of Mercy,  
we trust in You. **Amen.**

### Glory to God in the highest

### C: Collect

*[Kindle Faith]*

God of everlasting mercy,  
who in the very recurrence of the paschal feast  
kindle the faith of the people you have made your  
own, increase, we pray, the grace you have bestowed,  
that all may grasp and rightly understand in what  
font they have been washed, by whose Spirit they  
have been reborn, by whose Blood they have been  
redeemed. Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever. **R/ Amen.**

### Liturgy of the Word

**SIT**

**First Reading** Acts 5:12-16 *[Signs and Wonders]*  
*Through signs and wonders-miracles-the Lord supports  
the work of the Apostles and leads people to the Faith.*

A reading from the Acts of the Apostles

Many signs and wonders were done among the people  
at the hands of the apostles. They were all together  
in Solomon's portico. None of the others dared to  
join them, but the people esteemed them. Yet more  
than ever, believers in the Lord, great numbers of  
men and women, were added to them. Thus they  
even carried the sick out into the streets and laid  
them on cots and mats so that when Peter came by, at  
least his shadow might fall on one or another of them.  
A large number of people from the towns in the  
vicinity of Jerusalem also gathered, bringing the sick  
and those disturbed by unclean spirits, and they were  
all cured.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm** Ps 118 *[The Lord's Goodness]*

**R./ Give thanks to the Lord for he is good, his  
love is everlasting.**

**or Alleluia**

Let the house of Israel say,  
"His mercy endures forever."  
Let the house of Aaron say  
"His mercy endures forever."  
Let those who fear the Lord say,  
"His mercy endures forever." **(R.)**

I was hard pressed and was falling,  
but the Lord helped me.  
My strength and my courage is the Lord,  
and he has been my savior.

The joyful shout of victory  
in the tents of the just: **(R.)**

The stone which the builders rejected  
has become the cornerstone.

By the Lord has this been done;  
it is wonderful in our eyes.

This is the day the Lord has made;  
let us be glad and rejoice in it. **(R.)**

**Second Reading** Rv 1:9-11a, 12-13, 17-19

*[The First and the Last]*

*In symbol and allegory the glory of the Lord is  
depicted.*

A reading from the Book of Revelation

I, John, your brother, who share with you the  
distress, the kingdom, and the endurance we have in  
Jesus, found myself on the island called Patmos  
because I proclaimed God's word and gave testimony  
to Jesus. I was caught up in spirit on the Lord's day  
and heard behind me a voice as loud as a trumpet,  
which said, "Write on a scroll what you see." Then I  
turned to see whose voice it was that spoke to me,  
and when I turned, I saw seven gold lampstands and  
in the midst of the lampstands one like a son of man,  
wearing an ankle-length robe, with a gold sash around  
his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

*The word of the Lord.*

**R/ Thanks be to God.**

**Alleluia** Jn 20:29 [*Blind Faith*] **STAND**

**R/ Alleluia, alleluia.**

You believe in me, Thomas, because you have seen me, says the Lord;

blessed are they who have not seen me, but still believe!

**R/ Alleluia, alleluia.**



**Gospel** Jn 20: 19-31

**Faith]**

*Jesus is risen; he comes and stands before his disciples. He encourages them and strengthens their faith.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to John.

**R/ Glory to you, O Lord**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen

me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

With the faith and great joy of Easter alive in us, let us pray to the Risen Lord in union with all people:

*(Pause)*

Let us pray that God may deign to show His mercy to all mankind, especially to sinners. For the sake of Jesus' sorrowful passion and death on the Cross, He has destroyed our death; and with His rising he has restored our life. Let us pray to the Lord:

**Lord, we trust in You.**

Let us pray for all the clergy and religious through whom God's mercy flows on man-kind. Increase Your grace in those consecrated to your service, that they may perform worthy works of mercy and lead your faithful back to you Holy Church. Let us pray to the Lord: **Lord, we trust in You.**

Let us pray for all faithful Christians, that You may impart Your graces in great abundance to each and all; and may your Spirit gives them the fire of your love and inspiration to bring renewal and new life into our Christian communities. Let us pray to the Lord: **Lord, we trust in You.**

Let us pray for souls in purgatory, who are fulfilling the Divine Justice, that the merciful streams of Christ's Blood may diminish and shorten their sufferings and their waits for admittance to heaven. Let us pray to the Lord: **Lord, we trust in You.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to face the difficulties of life with the confidence that come from Christ is victory over death and to be the Light of Christ to the nations. Let us pray to the Lord: **Lord, we trust in You.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

Let us pray to the Lord: **Lord, we trust in You.**

Divine Mercy and Risen Lord, stay among us, your people and unite us in your love, for you are our Lord forever. **Amen.**

**SL: Offertory hymn**

**SIT**

### **Liturgy of the Eucharist**

#### **Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

**All : Blessed be God for ever.**

#### **Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

**All : Blessed be God for ever.**

#### **Invitation To Prayer**

**STAND**

**Priest** : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People** : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

#### **Prayer over the Offerings [Unending Happiness]**

**STAND**

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness Through Christ our Lord. **Amen.**

#### **The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

#### **Preface II of Easter**

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise

and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

**Holy, Holy, Holy Lord God of hosts....**

#### **Eucharistic Prayer No. 3**

**KNEEL**

#### **Praise to the Father**

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

#### **Invocation of the Holy Spirit**

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

#### **The Lord's Supper**

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

#### **Memorial Acclamation**

*Priest* : The mystery of faith.

**All** : **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

#### **The Memorial Prayer**

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

#### **Invocation of the Holy Spirit**

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.